

**BUREAU OF LAND MANAGEMENT  
CASE RECORDATION  
(LIVE) SERIAL REGISTER PAGE**

Run Date/Time: 06/10/09 04:18 PM

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**01 12-24-1970;084STAT1566;30USC1001,ET SEQ.**  
**Case Type 320901: GEO GEOPHYSICAL EXPL**  
**Commodity 770: GEOTHERMAL L**  
**Case Disposition: AUTHORIZED**

**Total Acres**  
1.000

**Serial Number**  
NVN--- - 087747

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Name & Address			Int Rel	%Interest
CARSON LAKE BASIN PROJECT LLC	345 SW CYBER DR STE 103	BEND OR 97702	LESSEE	100.00000000

**Serial Number: NVN--- - 087747**

Mer Twp Rng	Sec	SType	Nr Suff	Subdivision	District/Resource Area	County	Mgmt Agency
21 0170N 0300E 009	ALL			ENTIRE SECTION	CARSON CITY FIELD OFFICE	CHURCHILL	BUREAU OF LAND MGMT

**Serial Number: NVN--- - 087747**

Act Date	Code	Action	Action Remarks	Pending Office
05/26/2009	005	NEPA ANALYSIS APPROVED	/A/	
05/26/2009	124	APLN RECD		
05/26/2009	500	GEOGRAPHIC NAME	CARSON LAKE;	
05/26/2009	501	REFERENCE NUMBER	N30-09-017 NOI;	
05/26/2009	868	EFFECTIVE DATE	/B/	

**Serial Number: NVN--- - 087747**

Line Nr	Remarks
0001	/A/ DOI-BLM-NV-C010-2009-0006-EA OF 04/2009 ANALYSIS
0002	COVERS THIS ACTION
0003	/B/ NOTICE APPROVED 05/26/2009

*Lease # 079666  
TGA # 76-9*