

**BUREAU OF LAND MANAGEMENT
CASE RECORDATION
(LIVE) SERIAL REGISTER PAGE**

Page 1 of 1

Run Date/Time: 06/10/09 02:17 PM

**01 12-24-1970;084STAT1566;30USC1001,ET SEQ.
Case Type 320901: GEO GEOPHYSICAL EXPL
Commodity 770: GEOTHERMAL L
Case Disposition: AUTHORIZED**

**Total Acres
1.000**

**Serial Number
NVN--- - 087402**

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Name & Address		Int Rel	%Interest
CARSON LAKE BASIN PROJECT LLC	345 SW CYBER DR STE 103	BEND OR 97702	LESSEE 100.000000000

Serial Number: NVN--- - 087402

Mer Twp Rng	Sec	SType	Nr Suff	Subdivision	District/Resource Area	County	Mgmt Agency
21 0170N 0300E 033	ALIQ			SWSW;	CARSON CITY FIELD OFFICE	CHURCHILL	BUREAU OF LAND MGMT

Serial Number: NVN--- - 087402

Act Date	Code	Action	Action Remarks	Pending Office
01/26/2009	124	APLN RECD		
01/26/2009	500	GEOGRAPHIC NAME	SALT WELLS;	
01/26/2009	501	REFERENCE NUMBER	N30-09-009 NOI;	
04/13/2009	868	EFFECTIVE DATE	/A/	

Line Nr	Remarks
0001	/A/ NOTICE APPROVED 04/13/2009

Serial Number: NVN--- - 087402

Replaced by 1-9

*Lease # 079664
TGH # 1-33*